Bifo KraysAfta Gɔd in At

Afta dɛn fri am frɔm Ijipshian slev wok ɛn gɛt land we de flɔ wit milk ɛn ɔni, na jɔj dɛn we Gɔd pik bin de rul Izrɛl. Bɔt di Izrɛlayt dɛn bin want fɔ tan lɛk ɔl di neshɔn dɛn we bin de rawnd dɛn. Dɛn nɔ bin gri wit Gɔd ɛn dɛn bin want kiŋ. So, Gɔd gi dɛn wan kiŋ - Sɔl. I bin de rul bay wetin di pipul dɛn want - rul bay wetin i tink pas fɔ rul as Gɔd in savant we de obe. So Samiɛl, bikɔs Gɔd bin tɛl am fɔ du dat, i anɔynt Devid fɔ bi kiŋ, we go obe am. Bɔku tɛm, Devid bin gɛt fɔ rɔnawe pan Sɔl bikɔs Sɔl bin de fɛn am lɛk kɔmɔn kriminal we want fɔ kil am. Bɔt pan ɔl dat, Devid nɔ bin gri fɔ du ɛnitin 'gens Gɔd in anɔyntɛd'.

Afta Sɔl day, Devid bi kiŋ. Gɔd bin tɔk bɔt Devid se: 'Afta i pul Sɔl, i mek Devid bi dɛn kiŋ. I bin tɔk bɔt am se: 'A dɔn fɛn Devid we na Jɛsi in pikin, we na man we lɛk mi yon at; i go du ɔl wetin a want am fɔ du.' Frɔm dis man in pikin dɛn, Gɔd dɔn briŋ di Seviɔ Jizɔs to Izrɛl, lɛk aw i bin prɔmis.'

(Di Apɔsul Dɛn Wok [Akt] 13: 22-23)

Wan tɛm Devid in man dɛn bin de wit wan man we rili jɛntri in ship dɛn ɛn we dɛn bin de de dɛn bin de trit am fayn fɔ protɛkt am, dɛn nɔ bin de trit in shɛpad pipul dɛn bad ɔ tek ɛnitin pan in yon. Leta Devid bin de nia de, in man dɛn bin angri ɛn dɛn bin nid tin fɔ it so Devid bin aks fɔ ɛp, bɔt Nebal, we na bin sɔri man we dɛn sabi fɔ in bad bad tin dɛn, nɔ bin gri wit wetin Devid bin aks am wit wan we we nɔ gɛt wan rɛspɛkt ɛn we nɔ bin rɛspɛkt am. Devid bin vɛks bad bad wan, i bin want fɔ kil am, bɔt i bin ripɛnt, ɛn alaw Gɔd fɔ yuz in jɔjmɛnt.

Bɔt nɔto ɔltin bin de du wetin Gɔd want na Devid in layf. Bifo i go fɛt wit in sojaman dɛn, i bin stil de na os.

Na de i si wan fayn uman, i want am ɛn sɛn fɔ mek i go du mami ɛn dadi biznɛs wit ɔda pɔsin. We i kam fɔ no se i gɛt bɛlɛ; Devid bin tɛl dɛn fɔ kil in man fɔ kɔba in sin. Bad? Yɛs! Fɔ mek Gɔd gladi? Nɔ! Devid bin want fɔ satisfay wit in bɔdi ɛn i bin gri fɔ lɛ di tɛmteshɔn. I bin sɔfa bɔku fɔ dis sin. Bɔt we Netan, we na di mɛsenja we kɔmɔt frɔm Gɔd, mit am, i gri se i du bad, i ripɛnt ɛn beg fɔ lɛ dɛn fɔgiv am. Pan ɔl we dɛn bin fɔgiv am, i bin stil sɔfa bikɔs i bin de du bad tin.

No dawt se in abit fɔ in at, in rigrɛt ɛn in want fɔ fɔgiv fɔ mek i go mek pis wit Gɔd na in mek Gɔd go se 'A dɔn fɛn Devid we na Jɛsi in pikin, man we de fala Mi yon at, we go du ɔl Mi go.' Dis na ɔlman in sityueshɔn tide. Wi ɔl dɔn sin, wi nid di rayt we fɔ tink bɔt wi sin ɛn wi nid fɔ mek pis wit Gɔd.

Gɔd prɔmis Devid se wan pan in pikin dɛn go sidɔm na in tron sote go, i de tɔk bɔt Jizɔs, di Krays, we in kiŋdɔm nɔ go gɛt ɛnd. Na Krays, we nɔ bin gɛt sin, we bin de obe Gɔd ɔltogɛda, we bin gri fɔ gi in layf as sakrifays fɔ wi fɔ pe fɔ wi, ɛn dis bin mek Gɔd du wetin i bin dɔn prɔmis Devid ɛn Ebraam.

Kwɛshɔn dɛn

1. Devid nɔ bin gri fɔ du bad to Sɔl, we na bin Kiŋ na Izrɛl, bikɔs Gɔd bin dɔn pik am fɔ bi kiŋ ɛn if i du am bad, i nɔ go bi se i rɛspɛkt Gɔd.

Tru

Falz

2. Pɔsin we de fala Gɔd in yon at min pɔsin we de tich Gɔd in lɔ ɛn kɔmandmɛnt dɛn we gɛt pawa fɔ lid Gɔd in pipul dɛn

pɔsin we want fɔ du wetin rayt fɔ kɔrɛkt dɛn sin we dɛn de du

3. Devid na ɛgzampul fɔ wi bikɔs in na bin pawaful kiŋ

i nɔ bin sin, so Jizɔs we nɔ bin gɛt sin bin ebul fɔ bi Devid in pikin

bin kwik fɔ ripɛnt fɔ in sin dɛn ɛn beg Gɔd fɔ mek i sɔri fɔ am

4. Gɔd bin gladi ɔltɛm fɔ wetin Devid bin du.

Tru

Falz

5. Jizɔs, we kɔmɔt na Devid in pikin, bin gi in layf as sakrifays we de fɔgiv in sin dɛn.

Tru

False

Ansa to Kwɛshɔn

1. Tru

2. Wan we want fɔ du wetin rayt fɔ kɔrɛkt dɛn sinful akt

3. Was kwik fɔ ripɛnt fɔ in sin ɛn beg fɔ Gɔd in sɔri-at

4. Falz 5. Tru

Studɛnt Infɔmeshɔn

Nem ______________________________________________________________________

Adrɛs ____________________________________________________________

Siti __________________________________ Stet ________________Zip ________________

Imel adrɛs ______________________________________Fon _____________

Ɛntay aw yu ɔndastand di lɛsin mɛsej ɛn yu kwɛstyɔn ɔ kɔmɛnt dɛn. Send dɛn to di instrɔkta we de dɔŋ ya.

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Instrɔkta Infɔmeshɔn

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